

"A Historic Past"



"A Bright Future"

Mayor

Stanley E. Green

Vice Mayor

Robert Malinowski

Councilmembers

Betty Barrett

Elizabeth Konkus

Chase E. Renoll

Margaret C. Titus

City Manager

Carol S. Houck

Police Chief

David Baylor

City Solicitor

Max B. Walton

City Treasurer

Deborah J. Sellers

City Secretary

THE CITY OF DELAWARE CITY

407 Clinton Street – P.O. Box 4159

Delaware City, Delaware 19706

Phone: 302-834-4573 Fax: 302-832-5545

MAYOR & COUNCIL MEETING

MONDAY, OCTOBER 15, 2018

PUBLIC HEARING 6:00 PM

MONTHLY MEETING 6:30 P.M.

FOLLOWED IMMEDIATELY BY AN EXECUTIVE SESSION

DELAWARE CITY FIRE COMPANY

815 FIFTH STREET

6:00 PM PUBLIC HEARING:

- 1. Second Reading & Possible Adoption Ordinance 18-0917-01 to Amend the City of Delaware City Code Chapter 22, Section 22-9 Relating to Residential Rental Properties Inspections**

BOARD OF APPEALS- 2nd Quarter Supplemental Tax Assessment FY19

6:30 PM REGULAR MONTHLY MEETING OF MAYOR & COUNCIL

PROPOSED AGENDA

Council may take action and vote on any agenda item listed

Call Meeting to Order

Invocation - Pledge to the Flag

Roll Call of Members

Action upon Finance Report(s) of Previous Month(s)

Action upon Minutes of Previous Meeting(s)

Police Report

City Solicitor's Report

City Manager's Report

Appointments Announcements/Communications –Position available for City Treasurer; Two (2) Vacancies on Historical Preservation Commission; One (1) vacancy on Planning Commission

Reports of Commissions, Committees and Organizations

Old Business:

- 1. Second Reading & Possible Adoption Ordinance 18-0917-01 to Amend the City of Delaware City Code Chapter 22 Section 22-9 Relating to Residential Rental Properties Inspections**
- 2. Presenting Resolution 18-0820-01 to Dedicate the Babe Ruth Diamond to the Memory of Max R. Walton**

3. Presenting Resolution 18-0829-02 to Dedicate the Little League Ball Field to the Memory of William (Bill) Yowell

New Business:

- 1. Introduction & First Reading Ordinance 18-1015-01 to Amend City Code Section 46-31 to Change the Dimensional Requirements in the HPR District for Quartermaster Place**
- 2. Grant in Aid**
- 3. Recommendation and Presentation Regarding Street Paving Project – City Manager**
- 4. Presentation of Proclamations by Mayor Stanley E. Green**

Members of Council Comments

Citizens Comments (15 Min. Limit - 3 Min. per Person)

Executive session pursuant to 29 *Del. C.* § 10004(b)(9) (“Personnel matters in which the names, competency and abilities of individual employees . . . are discussed”).

Adjournment 

Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.

Posted: October 5, 2018 at Town Hall, Library, Post Office, Sunset Market, Valero Gas Station, www.delawarecity.delaware.gov